ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice.)

Form Approved OMB No. 0704-0187 Expires Jun 30, 1997 PAGE 1 OF

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (1704-0187). Washington, DC 20503.

| Paperwork Rec | luction Project (0/04-0187), Washi | PLEASE DO NO | | | FORM TO EITHER (| | | | | | | | |
|--|---|---------------------------|---------------------------------------|-----------|--|----------------------------------|----------------|-----------------------------|--------------|----------------------|----------------------------|----------------------|--|
| SEND YOUR COMPLETED FORM TO THE | | | ГНЕ | | | | | | | I c pp | IOPITY | | |
| 1. CONTRACT/PURCH ORDER NO. 2. DELIVERY ORDER NO. | | | | (YYMMMDD) | 4. REQUISITION/PURCH REQUEST | | | NO. 5. PRIORITY | | | | | |
| | 00-G-0006 | UBC | · · · · · · · · · · · · · · · · · · · | | 2004 APR 05 | ۶ <u>۱</u> | YPC04058000547 | | | | DOA1 | | |
| 6. ISSUED BY | | CODE | SP0700 | 7. A | DMINISTERED BY (If other | than 6) | CODE | · | S361 | 9A | | | |
| Defense Supply Center Columbus | | | | | DCMA GE AIRCRAFT ENGINES | | | | | 8. DE | LIVERY FOB | | |
| 3990 E.B P.O. Box | | | | | CINCINNATI 1 NEUMANN WAY MAIL DROP N-1 | | | | ١L | DEST | | | |
| | ıs,OH 43216-5010 İministrator: PAABCAH (6) | 14)602-1087 / FAY: | (614)602-1238 | 1 | CINCINNATI OH 45215-6303 | | | | X | OTHER | | | |
| | Jackie.Drais@dla.mil | 14)092-108//FAA. | (014)092-1238 | CR | CRITICALITY: C | | | | (See | = Schedule if other) | | | |
| 9. CONTRACTOR | | CODE | 07482 | | FACILITY CODE | 10. DELIVER TO FOB POINT BY(Date | | | INT BY(Date) | 11. M. 15 | ARK IF BUSINESS | | |
| l í | | | | _ | | | (YYMM | MDD) | See S | Schedule | 1 🗆 | SMALL | |
| l I | | ECTRIC COMPAN | | | ı | | 12. DIS | COUNT | TERMS | | ┪┌ | SMALL DISAD- | |
| NAME AND ADDRESS | DIV GENERA ONE NEUMAI | L ELECTRIC AIR(NN WAY | CRAFT | | | | | 7 | NET 30 da | avs | 1 | WANTAGED WOMEN-OWNED | |
| ADDRESS | CINCINNATI | OH 45215-1915 | at Dualisate abisa | 4 | | | | 13. MAIL INVOICES TO | | | | J WOMEN-OWNED | |
| | vendor's Copy | was sent EDI. Do n | ot Duplicate smpn | nent. | int. | | | | Se | See Block 15 | | | |
| 14. SHIP TO | | CODE | | 15. | 15. PAYMENT WILL BE MADE BY CODE HQ0337 | | | 337 | | | | | |
| | | | | - | TIONAGE DELC | | | | | - | MARK ALL | | |
| See Sc | hedule - Do Not Ship to Add | fress in Block 6 | | | HQ0337 DFAS C NORTH ENTITI | LEMENT O | PERA | TIONS | | | | ACKAGES AND | |
| | | | | | P O BOX 182266 COLUMBUS OF | | 66 | | | | PAPERS WITH CONTRACT OR | | |
| | | | | | | 1 43210-22 | 700 | | | | 0 | RDER NUMBER | |
| ļ | | | | J | EFT: T | | | | | | | | |
| 16. DELIVER | | | | dance v | vith and subject to terms and co | nditions of abo | ove numb | ered con | | | | · · · · · · | |
| OF PURCHAS | | er dated 2004 MA | | CTTD. | DEDDESENTED DV THE NU | ABERED DU | DCU A SE | OPDER | | | | ms specified herein. | |
| ORDER | MODIFIED, SUBJECT | TO ALL OF THE TERM | IS AND CONDITION | S SET | REPRESENTED BY THE NUT FORTH, AND AGREES TO P | ERFORM TH | E SAME | · | . AS II MA | II I KEVIOOSEI | 11.7.2.0 | ELLY OR IS NOW | |
| | | | | | | | | | | | | | |
| NAM! | E OF CONTRACTOR | S | IGNATURE | | | TYPED NAM | IE AND | TITLE | | - | DAT | E SIGNED MMMDD) | |
| | is marked, supplier must sign Acce | | lowing number of copi | ies: | | | | | | | (11) | | |
| 17. ACCOUNTING | AND APPROPRIATION DATA | LOCAL USE | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CG: 97X493 | 0 5CC0 001 26.0 S331 | .50 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 18. ITEM NO. | 19. SCHE | DULE OF SUPPLIES/SI | ERVICE | | | 20. QUANTITY ORDERED/ | | TTY 21. 22. ED/ UNIT UNI | | T PRICE | 23. | 3. AMOUNT | |
| | | | | | | ACCEPTE | | | | | | | |
| | Remarks: | | | | т | | TOTAL: | | | | | | |
| | ACCELERATED DEL COST TO THE GOVE | IVERY IS ACCE RNMENT. | PTABLE AND | DESI | RED AT NO | | 8 | | | ĺ | | | |
| | | | | | | | | | | | i | | |
| | | | | | | | | | } | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | ļ | | | | |
| | | * | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | UNITED STATES OF | AMER | RICA | - | | _ | | 25. TOTAL | \$ | 2328.24 | |
| * If quantity accepted by the Government is same as quantity ordered, indicate by X. If different, enter | | | | | <i>?</i> • | r | | | 29. | | | | |
| | | |), (ا | Tinney | | CONTRACTING/ORDERING | | | DIFFERENCE | | | | |
| 26. QUANTITY IN COLUMN 20 HAS BEEN | | | | | 27. SHIP. NO. | 28. D.O. VOI | UCHER I | | OFFICER | 30. | | | |
| | | | | E | ' | | | | | INITIALS | | ···- | |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED | | | | _ | PARTIAL | | | | | ERIFIED | CORRECT FOR | | |
| | | | | | | | | | | | | | |
| DATE SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | I FINAL 31. PAYMENT | | | | | 34. CHECK NU | MBER | | |
| | | | REFRESENTAL | | -l | | | | | | | | |
| 36. I certify this account is correct and proper for payment. | | | | | COMPLETE | 35. BILL OF LADING N | | | DINC N | | | | |
| | | | | | PARTIAL | | | | | 33. BILL OF LA | או טיווש | O . | |
| DATE | | AND TITLE OF CERTIF | ··· | | FINAL | 41 cm : | OID TO | 1114000 | | 40.000.0000 | ED NO | | |
| 37. RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECEIVED | | | | ΞD | 40.TOTAL CONTAINERS | 41. S/R ACC | OUNT N | UMBER | | 42. S/R VOUCHER NO. | | | |

F34601-00-G-0006-UBGC

SECTION B

PR YPC04058000547 NSN 4710-01-323-1010

ITEM DESCRIPTION:

TUBE AND FITTINGS, METALLIC

NOTE: THIS IS A RESTRICTED SOURCE ITEM MANUFACTURED TO THE OEM DRAWING(S) CITED HEREIN AND AS OF THE DATE OF THIS SOLICITATION ONLY THE SOURCE(S) CITED BELOW HAS/HAVE BEEN PREQUALIFIED TO MANUFACTURE THE ITEM. OFFERS BASED ON SUPPLYING OTHER MANUFACTURER'S PARTS SHALL BE ACCOMPANIED BY TECHNICAL AND OTHER DATA SUFFICIENT TO EVALUATE THE ITEM FOR THE INTENDED APPLICATION AS PER DLAI 3200.1, ENCL 6. SAID EVALUATION MAY TAKE AN EXTENDED PERIOD OF TIME AND MAY THEREFORE BE APPLICABLE TO FUTURE PROCUREMENTS. FINAL APPROVAL AUTHORITY REST WITH THE GOVERNMENT DESIGN CONTROL ACTIVITY. CURRENT APPROVED SOURCES ARE: GENERAL ELECTRIC (07482); P/N 1311M16 LEWIS AND SAUNDERS (21890); P/N 1311M16G02 TUBE BENDS (33830); P/N 1311M16G02 I.E.T.(96593); P/N 1311M16G02

"SUBJECT ITEM IS REQUIRED TO BE MANUFACTURED IN ACCORDANCE WITH THE FOLLOWING DRAWING(S) AND ALL OTHER DRAWING(S), SPECIFICATION(S) AND STANDARD(S) REFERENCED THEREIN.
ALL REQUIRED DATA SHALL BE IN THE CONTRACTORS POSSESSION AND WILL NOT BE SUPPLIED BY THE GOVERNMENT. GOVERNMENT INSPECTION AND ACCEPTANCE WILL BE BASED UPON CONFORMANCE TO THE FOLLOWING DRAWING(S) AND ALL OTHER DRAWING(S), SPECIFICATION(S) AND STANDARD(S) REFERENCED THEREIN."
GENERAL ELECTRIC (07482); DWG NO. 1311M16, REV D

GOVERNMENT FIRST ARTICLE TESTING IS REQUIRED

CRITICAL APPLICATION ITEM

| GENERAL ELECTRIC COMPANY | (07482) | P/N | 1311M16G02 |
|-----------------------------------|---------|-----|------------|
| LEWIS & SAUNDERS INC. | (21890) | P/N | 1311M16G02 |
| TUBE BENDS INC. | (33830) | P/N | 1311M16G02 |
| INTERNATIONAL AEROSPACE TUBES LLC | (96593) | P/N | 1311M16G02 |

CONTINUED ON NEXT PAGE

CONTINUATION SHEET

Order Number:

F34601-00-G-0006-UBGC

PAGE OF PAGES

3 | 5

SECTION B

ITEM PR PRLI QUANTITY UNIT UNIT PRICE AMOUNT

0001AA YPC04058000547 0001 2 EA \$291.03000 \$582.06

OTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: ORIGIN ACCEPTANCE POINT: ORIGIN

DELIVERY FOB: ORIGIN BY: 2004 SEP 30

ITEM PR PRLI QUANTITY UNIT UNIT PRICE AMOUNT

0001AB YPC04058000547 0001 2 EA <u>\$291.03000</u> <u>\$582.06</u>

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: ORIGIN ACCEPTANCE POINT: ORIGIN

DELIVERY FOB: ORIGIN BY: 2004 OCT 31

ITEM PR PRLI QUANTITY UNIT PRICE AMOUNT

0001AC YPC04058000547 0001 2 EA \$291.03000 \$582.06

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: ORIGIN ACCEPTANCE POINT: ORIGIN

DELIVERY FOB: ORIGIN BY: 2004 NOV 30

ITEM PR PRLI QUANTITY UNIT UNIT PRICE AMOUNT

0001AD YPC04058000547 0001 2 EA \$291.03000 \$582.06

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: ORIGIN ACCEPTANCE POINT: ORIGIN

DELIVERY FOB: ORIGIN BY: 2004 DEC 31

PREP FOR DELIVERY

PKGING DATA: MIL-STD-2073-1D, 15 DEC 1999

QUP = 001: PRES MTHD = ZZ: CLNG/DRY = X: PRESV MAT = XX:

WRAP MAT = XX: CUSH/DUNN MAT = XX: CUSH/DUNN THKNESS = X:

UNIT CONT = XX: OPI = O:

INTRMDTE CONT = XX: INTRMDTE CONT QTY = XXX:

PACK CODE = U:

MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.

SPECIAL MARKING CODE: 00 - NO SPECIAL MARKING.

PALLETIZATION SHALL BE IN ACCORDANCE WITH DC1636P001 REV E

CONTINUED ON NEXT PAGE

F34601-00-G-0006-UBGC

SECTION B

DATED 3029
SUPPLEMENTAL INSTRUCTIONS

'PRESERVATION AND PACKAGING SHALL BE
I-A-W THE LATEST REVISION OF FEDERAL
SPECIFICATION MIL-H-775, HOSE.'
'WHEN ZZ IS THE METHOD OF PRESERVATION, USE
LEVEL 'A' PRESERVATION AS CITED IN THE
COMMODITY SPECIFICATION.'

For all shipments of packaged materiel to the government, which includes either depot (DLAdirect) or DVD (customer-direct) shipments, both DoD linear and 2-D bar code markings are required on military shipping labels in accordance with MIL-STD-129, revision P, dated December 15, 2002, as amended by Change Notice 1, dated January 15, 2004. 2-D bar coding shall be in accordance with ISO/IEC 15438, ISO/IEC 15434 (ANSI MH10.8.3) and DoD 4500.9-R. MSL linear (code 3 of 9 or code 39) bar coding shall be in accordance with ISO/IEC 16388. MSL label stock quality shall meet MIL-PRF-61002. MSL bar code print quality shall meet ANSI MH10.8-2000 or ANSI X3.182-1990 (R2000) for applicable 2-D and/or linear bar codes. All DVD shipments shall meet additional linear bar coding requirements in DLAD 52.211-9008. When the contract/order omits any data element required to be bar-coded, the field shall be zero-filled. These requirements do not apply to delivery orders when the basic contract has not been modified to require MIL-STD-129P. If there are inconsistencies between the schedule and MIL-STD-129P, the schedule takes precedence.

PARCEL POST ADDRESS:

W62G2T

XU DEF DIST DEPOT SAN JOAQUIN

TRANSPORTATION OFFICER

PO BOX 960001

STOCKTON CA 95296-0130

FREIGHT SHIPPING ADDRESS:

W62G2T
XU DEF DIST DEPOT SAN JOAQUIN
25600 S CHRISMAN ROAD
REC WHSE 10 PH 209 839 4307
TRACY
CA 95376-5000

CONTINUED ON NEXT PAGE

| | PAGE | OF PAC | GES | |
|--------------------------|---|--------|-----|---|
| CONTINUATION SHEET | F34601-00-G-0006-UBGC | 5 | | 5 |
| | SECTION B | | | |
| NON-MILSTRIP PROJ NS1 | | | | |
| * * * * * * * * * * * | · * * * * * * * * * * * * * * * * * * * | * * * | * * | |
| REMIT PAYMENT TO: | | | | |
| | | | | |
| * * * * * * * * * * * | * | * * * | * * | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| · | | | | |
| | | | | |
| | | | | |
| | | | | |
| | ` | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |